अनुकम्पा के आधार पर समूह 'ग' में नियुक्ति के लिये लिखित प्रीक्षा Written Exam for appointment on Compassionate Ground in Group 'C'

| written Exam for a | ppointment on Compass. |
|--------------------|-----------------------------------|
| समय :तीन घंटे | अधिकतम अंक : 85 तिथि : 11.12.2013 |
| Time : Three Hours | Maximum Marks: 85 |

नोट - सभी पश्न अनिवार्य हैं। प्रत्येक पश्न के समक्ष अधिकतम अंक लिखे हैं। अभ्यर्थी उत्तर पुस्तिका में कहीं भी, अपना नाम नहीं लिखें, तथा कोई चिन्ह न बनायें। एसा करने पर उन्हें अनुत्तीर्ण घोषित कर दिया जायेगा। कृपया केवल नीले अथवा काले पेन का प्रयोग करें। अंग्रेजी/हिन्दी भाषा से सम्बन्धित पश्नों के अतिरिक्त सभी उत्तर हिन्दी अथवा अंग्रेजी में दिये जा सकते हैं।

Note – All questions are compulsory. Maximum marks for each question are written against each question. Candidates should not write their name or make any symbol in the answer book. If they do so, they will be declared failed/disqualified. Please write only in Blue or Black ink. Except for questions relating to English/Hindi language, the answers can be given, either in Hindi or English.

| | 1 | | अंक |
|------------|-----|--|-------------|
| प्रश्न सं. | | प्रश्न / Question | Marks |
| Q.No | | 2: 24 | 1 x 15 = 15 |
| 1 | | निम्नलिखित में से किसी एक विषय पर निबंध लिखें: | |
| | | Write an essay on any one of the following: | |
| | (a) | Benefits of democracy | |
| | | लोकतंत्र के लाभ | |
| | (b) | Problem of unemployment in India | |
| | | भारत मे बेरोजगारी की समस्या | |
| | (c) | Indian Railways . | |
| | | भारतीय रेल्वे | |
| | | the approximation the one which is in the | 5 x 1 = 5 |
| 2 | | Fill in the blanks with correct form of verb by correcting the one which is in the bracket: | 3.1 |
| | (a) | The boy is under the tree. (sleep) | |
| | (b) | The man is his car. (wash) | |
| | (c) | Andy kept on the ice. (slip) | |
| | (d) | The dogat the postman. (bark) | |
| | (e) | She (has) living here for 2 years. | |
| | | | |
| 3 | | Read the following passage carefully and answer the questions below, which are based on the passage: | 5 x 2 = 10 |
| | | Butterflies are some of the most interesting insects on the planet Earth. There are more than seventeen thousand different kinds of butterflies! Butterflies | |

| / | | come in all shapes and sizes. Butterflies go through four main stages of life. The first stage is the egg stage followed by the larva stage. As a larva, or caterpillar, the future butterfly eats as much as possible. As it grows, it sheds it outer skin, or exoskeleton. This may happen four or five times. After a few weeks, the caterpillar enters the next stage of its life, the chrysalis stage. In the chrysalis, the caterpillar will liquefy into a soup of living cells. Then, it will reorganize into a butterfly and the metamorphosis is complete. In later parts of the chrysalis stage, you can see the forming butterfly through the chrysalis. When the butterfly emerges from the chrysalis, it pumps its wings to send blood through them so that it can fly. Most butterflies only live a couple of weeks, just enough time to drink flower nectar and to mate. Some, like the Monarch Butterfly, however, may live many months. | |
|---|-----|---|------------|
| | (a) | How many stages of life does a butterfly go through? | |
| | (b) | in what stage does the metamorphosis happen? | |
| | (c) | willy does the butterfly shed its skin? | |
| | (d) | VVIIdt IS the second stars of us | |
| | (e) | In what way Monarch Butterfly different from other common butterflies? | |
| | | | 5 x 2 = 10 |
| 4 | - | Translate the following sentences from English to Hindi: | |
| | (a) | We should respect and help our elders. | |
| | (b) | India is a secular country. | |
| | (c) | I am two days behind schedule for this project. | |
| | (d) | We must set examples for others to follow. | |
| | (e) | This book is written on the rivers of India. | |
| 5 | | निम्नलिखित वाक्यों का हिन्दी से अंग्रेजी में रुपांतर करें: | 5 x 2 = 10 |
| | (a) | हमें रोज पूजा करनी चाहिए। | |
| | (b) | | |
| | (c) | मै रमेश से पांच साल बडा हुँ | |
| | (d) | मुझे अपने देश पर गर्व है। | |
| | (e) | मुझे हिन्दी भाषा की अच्छी जानकारी है। | |
| 6 | | निम्नलिखित के नाम लिखें: Write the names of the following | 5 x 1 = 5 |
| | (a) | | |
| | (b) | Capital of Jharkhand झारखंड की राजधानी | |
| | (c) | Father of Nation (of India) भारत के राष्ट्र पिता | |
| | (d) | Prime Minister of India भारत के प्रधान मंत्री | |
| | (e) | Currency of Pakistan पाकिस्तान की मुद्रा | |

| 1 | | | 5 x 1 = 5 |
|----|-----|--|-----------|
| - | | रिक्त स्थान अर्रे | |
| | | Fill in the blanks | |
| 1 | (a | India is in ——— continent. | |
| | | भारत महा द्वीप में है। | |
| | (b | The largest country to | |
| | | क्षेत्र फल के हिसाब से सबसे बडा देश | |
| | (c) | Full name of Mahatma Gandhi | |
| | | महात्मा गांधी का प्रा नाम | |
| | (d) | Indian Railway | |
| | | Indian Railways is divided into number of Zones | |
| | (e) | भारतीय रेल जोन्स में विभाजित है | |
| | | Tottli Of political nact. A | |
| | | राजनीतिक पार्टी AAP का पूर्ण रूप | |
| 8 | | Write a letter to the HR manager of a company applying for the post of Sales | 1 x 5 = 5 |
| | | Manager. (Do not write your name in the letter/application. Just write 'XYZ' in | |
| | | place of name) | |
| | | किसी कंपनी के HR मैनेजर को सेल्स मैनेजर के पद की आवेदन हेतु पत्र लिखें। | |
| | | (पत्र / आवेदन में कहीं भी अपना नाम न लिखें। नाम के स्थान पर 'क ख ग' | |
| | | लिखें) | |
| | | ind) | |
| 9 | | Find the total area of all the walls of a room of size 3mtr X 4 mtr X 2.5 mtr | 1 x 5 = 5 |
| | | | |
| | | 3मीटर X4 मीटर X2.5 मीटर के रुम की सभी दिवारों का क्षेत्र फल जात करे | |
| 10 | | A 100 m long train is running at speed of 18 km/h. Find its speed in metre per | 1x 5 = 5 |
| | | second. | |
| | | एक 100 मी लंबी ट्रेन 18 कि मी प्रति घंटे की रफ्तार से जा रही है. इस ट्रेन | |
| | | की गति मीटर प्रति सेकंड मे जात करें | |
| | | का गात माटर प्रांत संकंड स गांत कर | |
| 11 | | By selling the bicycle for Rs. 1200, David suffers a loss of 20% . Find the cost | 1 v 5 = 5 |
| | | price of the bicycle. | 123-3 |
| | | एक सायकिल को 1200 रुपये में बेचने से डेविड को 20% का नुकसान होता है। | |
| | | 3 | |
| | | सायकिल की लागत कीमत बताए। | |
| 12 | | 2-22 | 1 x 5 = 5 |
| 12 | | निम्नलिखित हल करें : | 1 1 3 - 3 |
| | (-) | Solve the following: | |
| | (a) | 15x40 ÷ 10 + 5= 0.087 - 100 = | |
| | (b) | | |
| | (c) | $2.34 \times 20 =$ | |
| | (d) | $5^3 - 4^3 =$ | |
| | (e) | 5 km + 6 cm = km | |
| | | 5 कि मि + 6 से मी = कि मी | |

* * * * * * समाप्त * * * * * * * * * * The End * * * * *